

PVP COLLEGE PRAVARANAGAR
DEPARTMENT OF CHEMISTRY



BIODATA

1. Name : **Prashant Laxaman Harale**
2. Date of Birth : **22 September 1984**
3. Address for Correspondence : **Ward No.6, Khillari wasti, Shrirampur,
Tal. Shrirampur, Dist. Ahmednagar (MS), Pin. 413709**
4. PermanentAddress : **Ward No.6, Khillari wasti, Shrirampur,
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5. Mobile Number : **9860370015**
6. Email Id : **prashantharale@gmail.com**

7. EducationalQualifications:

| <i>Sr. No.</i> | <i>Degree</i> | <i>Board/University</i> | <i>Year Of passing</i> | <i>Subject/Subjects with Specialization</i> | <i>Percentage of marks</i> | <i>Class</i> |
|----------------|---------------|----------------------------------|------------------------|---|----------------------------|-----------------------|
| 1 | B.Sc. | Savitribai Phule Pune University | 2005 | Chemistry | 75.75 | 1 st Dist. |
| 2 | M.Sc. | Savitribai Phule Pune University | 2007 | Organic Chemistry | 67.4 | 1 st |
| 3 | NET | CSIR- UGC | 2009 | Chemistry | | |
| 4 | Ph.D. | | | | | |

Title of Ph.D.thesis:

8. Certificate/Diploma/Advanced Qualification (Ifany)

| <i>Sr. No.</i> | <i>Degree</i> | <i>Board/University</i> | <i>Year Of passing</i> | <i>Subject/Subjects with specialization</i> | <i>Percentage of marks</i> | <i>Class</i> |
|----------------|---------------|-------------------------|------------------------|---|----------------------------|--------------|
| 1. | MS-CIT | MSBTE | 2002 | Computer | | B+ |
| 2. | CCC | Central Govt. | 2014 | Computer | | C |

9. Date of Appointment : 18.09.2008
10. Designation : Assistant Professor
11. Scale of Pay : Academic Level 12
12. Teaching Experience : 12 Years

13. Teaching Program Completed: Orientation/Refresher/Summer Course/Short Term Course

| Sr. No. | Program | Date | Duration | Organizing Agency |
|---------|-----------------------------------|-------------------------|----------|---|
| 1 | Orientation | 1.05.2014 to 28.05.2014 | 28 Days | UGC Academic Staff College, DAV, Indore |
| 2 | Refresher Course | 30.03.2019 | 16 week | Guru Angad Dev Teaching Learning Centre MHRD, New Delhi |
| | | 16.02.2020 | 4 week | Guru Angad Dev Teaching Learning Centre MHRD, New Delhi |
| 3 | FDP (Faculty Development Program) | 11-16 August 2020 | 1 week | Guru Angad Dev Teaching Learning Centre MHRD, New Delhi |
| | | 12-20 September 2020 | 1 week | Guru Angad Dev Teaching Learning Centre MHRD, New Delhi |

14. Number of Seminar/Conferences/Workshops/Symposia Attained:

| Sr.No. | Event | Number | |
|--------|------------|-------------|--------------------------------------|
| | | Participant | Resource person/Chairman/Coordinator |
| 1 | Seminar | 11 | 02 |
| 2 | Conference | 2 | |
| 3 | Symposia | 2 | |
| 4 | Workshop | 2 | 01 |

15. Details of Research Paper (s) published:

| Sr. No. | Title of Research Paper | Authors | Department | Name of Journal Volume, Page No. | Level | Month and Year of Publication | IF/h-index/Scopus | J. is list in UGC (Yes/No) | ISSN/ISBN |
|---------|---|------------|------------|--|-------|-------------------------------|-------------------|----------------------------|-------------|
| 1. | EXTRACTION CHROMATOGRAPHIC STUDIES OF THALLIUM(III) WITH N-n-OCTYLANILINE | P.L.Harale | Chemistry | INTERNATIONAL JOURNAL OF CURRENT RESEARCH IN | | 2015 | | | 2348 – 5213 |

| | | | | | | | | | |
|----|---|-------------|-----------|--|--|------|--|--|-----------|
| | | | | CHEMISTRY AND PHARMACEUTICAL SCIENCES | | | | | |
| 2. | Studies on Soil Quality Parameters in Relations to Cropping Patterns, Micronutrients and pH from Goagalgaon area in Ahmednagar District of Maharashtra, India | P.L.H arale | Chemistry | INTERNATIONAL JOURNAL FOR INNOVATIVE RESEARCH IN MULTIDISCIPLINARY FIELD | | 2020 | | | 2455-0620 |

16. Details of A: Minor research Project

| Sr.No. | Name of Principal Investigator | Title of Project | Amount Sanctioned | Funding Agency | Duration | Status |
|--------|--------------------------------|------------------|-------------------|----------------|----------|--------|
| 1 | | | | | | |
| 2 | | | | | | |

B: Major Research Project:

| Sr.No. | Name of Principal Investigator | Title of Project | Amount Sanctioned | Funding Agency | Duration | Status |
|--------|--------------------------------|------------------|-------------------|----------------|----------|--------|
| 1 | -- | -- | -- | -- | -- | -- |

17. Research Guidance:

| Sr.No | Research Degree | No.of student working | No.of student Awarded. |
|-------|-----------------|-----------------------|------------------------|
| 1 | M.Phil. | | |
| 2 | Ph.D. | | |

18. No.of Book Published:

| Sr.No. | Authors | Title of Book | Publisher | Year of publication | ISBN |
|--------|---------|---------------|-----------|---------------------|------|
| 1 | | | | | |

19. Contribution to Curricular Activities:

| Sr.No. | Activities | Contribution (Chairman/Member) | Year | Level |
|--------|----------------|-----------------------------------|-----------|-------|
| 1 | NSS | Member | 2018-2020 | |
| 2 | Placement Cell | Member | 2012-2018 | |
| 3 | IQAC | Chairman | 2012-2018 | |
| 4. | | | | |

20. Contribution in co-curricular activities of College:

| Sr. No. | Activities | Contribution | Year | Level |
|---------|--|---------------------------|-----------|-------|
| 1 | Debates, quizzes, olympiads, seminars, Educational Tours, Industrial Visits etc. | Arrange and Participation | from 2009 | |
| 2 | Sports | Arrange and Participation | from 2009 | |
| 3. | Organizing exhibitions, Volunteering, Conducting Competitions, Social Work | Arrange and Participation | from 2009 | |

21. Awards/Honors/Recognition/Fellowship

| Sr.No. | Discipline of Award | Award by Bodies | Month and Year |
|--------------------|---------------------|-------------------------------------|----------------|
| Recognition | | | |
| 1 | PG Recognition | SP Pune University | from 2017 |
| 2 | Life Membership | Indian Science Association Calcutta | from 2014 |
| Fellowship | | | |
| 3 | | | |

22. Visits:

| Countries | Purpose | Cities | Period |
|-----------|---------|--------|--------|
| | | | |

23. Achievements (if Any)

| Sr. No. | Activities | Contribution (Chairman/Member) | Year | Level |
|----------------|-------------------|---------------------------------------|-------------|--------------|
| 1 | | | | |
| 2 | | | | |

Place : PVP College Pravaranagar