

BIO- DATA

1. **Name** : Rahul Kevelchand Lodha
2. **Date of Birth** : 15<sup>th</sup> July 1986
3. **Address for Correspondence** : Akshata Appartment, Flat No.3, Gujargalli,  
Tal. Ahmednagar, Dist. Ahmednagar,  
Maharashtra, Pin Code: 414001
4. **Permanent Address** : Department of Biotechnology,  
Padmashri Vikhe Patil College of Arts, Science &  
Commerce, Pravaranagar, At/P. Loni Kd. - 413 713.  
Tal. Rahata, Dist. Ahmednagar, Maharashtra
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**7. Educational Qualification**

| Sr. No. | Degree | Board / University                     | Year of Passing | Subjects      | Percentage of Marks | Class / Grade obtained |
|---------|--------|--|-----------------|---------------|---------------------|------------------------|
| 1.      | B.Sc.  | Savitribai Phule Pune University, Pune | 2006-07         | Biotechnology | 64.44%              | First                  |
| 2.      | M. Sc. | Savitribai Phule Pune University, Pune | 2008-09         | Biotechnology | 59.10%              | Higher Second          |
| 3.      | SET    | Savitribai Phule Pune University, Pune | 2014            | Life Science  | -                   | Qualified              |
| 4.      | GATE   | Indian Institute of Technology (IIT)   | 2014            | Biotechnology | Score-504           | AIR-465                |
| 5.      | GATE   | Indian Institute of Technology (IIT)   | 2010            | Biotechnology | Score-541           | AIR-144                |

**8. Certificate / Diploma /Advanced Qualification (If any):**

| Sr. No. | Degree        | Board / University          | Year of Passing | Subjects               | Percentage of Marks | Class / Grade obtained |
|---------|---------------|-----------------------------|-----------------|------------------------|---------------------|------------------------|
| 1.      | DCIT          | Pune                        | 2004            | Information Technology | 60.00%              | B                      |
| 2.      | C programming | Vidya Pratishthan, Baramati | 2006            | Information Technology | 72.00%              | A                      |
| 3.      |               |                             |                 |                        |                     |                        |

9. **Date of Appointment** : 16<sup>th</sup> August 2014,
10. **Designation** : Assistant Professor
11. **Teaching Experience** : **UG:** 8 years      **PG:** 6 years

**12. Training Program Completed: Orientation/ Refreshers / Summer Course / Short Term Course:**

| Sr. No. | Programs                | Date  | Duration | Organizing Agency                                      |
|---------|-------------------------|---|----------|--|
| 1.      | Summer Training Project | 22 <sup>nd</sup> May 2006 to 30 <sup>th</sup> June 2006 | 38 days  | Vasantdada Sugar Institute, Pune                       |
| 2.      | Soil Testing & Analysis | 12 <sup>th</sup> May 2008 to 22 <sup>nd</sup> May 2008  | 10 days  | District Soil Survey and Soil Testing Lab, Ahmednagar. |

**13. Number of Seminar/ Conferences/ Workshops / Symposia participated/worked as resource person/chairman/coordinator etc.:**

| Sr. No. | Event      | Number      |                                      |
|---------|------------|-------------|--------------------------------------|
|         |            | Participant | Resource person/Chairman/Coordinator |
| 1.      | Seminar    | 04          | 00                                   |
| 2.      | Conference | 07          | 00                                   |
| 3.      | Symposium  | 00          | 00                                   |
| 4.      | Workshop   | 03          | 00                                   |

**14. Contribution in curricular activities of college:**

| Sr. No. | Activities          | Contribution (Chairman/Member) | Year                      | Level      |
|---------|---------------------|--------------------------------|---------------------------|------------|
| 1.      | S.Y. Biotechnology  | Examiner                       | 2015-16, 2016-17, 2017-18 | University |
| 2.      | T.Y. Biotechnology  | Examiner                       | 2015-16, 2016-17, 2017-18 | University |
| 3.      | M.Sc. Biotechnology | Examiner                       | 2015-16, 2016-17, 2017-18 | University |

**15. Contribution in Co-curricular activities of college:**

| Sr. No. | Activities                | Contribution (Chairman/Member) | Year                      | Level   |
|---------|---------------------------|--------------------------------|---------------------------|---------|
| 1.      | College Library committee | Member                         | 2016-17, 2017-18          | College |
| 2.      | PG Incharge               | Member                         | 2015-16, 2016-17, 2017-18 | College |

**16. Award / Honors / Recognition / Fellowship**

| Sr. No.         | Discipline of Award  | Award by Bodies             | Month and Year |
|-----------------|--|-----------------------------|----------------|
| <b>Award(s)</b> |  |                             |                |
| 1.              | Intercollegiate competition "DISCOVERIES BEHIND INVENTION" | Vidya Pratishthan, Baramati | January 2008   |

**17. Achievements (If Any)**

- Passed Chemiad exam conducted by University of Pune in 2004.
- Participated in AVISHKAR (Inter university research project competition at District level) organized by the University of Pune in 2006 & 2008.
- Won prizes for Paper Presentation and Quiz competition in science exhibition at intra college level

**Mr. R. K. Lodha**  
Assistant Professor,  
Department of Biotechnology,  
PVP College, Pravaranagar.